

# NICHOLAS A. HOPKINS

## Curriculum Vitae

2008

### Personal:

Born in Bryan, Texas, Sept. 10, 1936; U.S. citizen. Married (to J. Kathryn Josserand, 1970-2006), now widowed. Current address: 3007 Windy Hill Lane, Tallahassee, Florida 32308-4025. Telephone: (850) 385-4344 (home). FAX (850) 385-5252. E-mail address: nhopkins@mailier.fsu.edu, or JaguarTours@nettally.com

### Education:

1958, B.A. in Mathematics, Texas A. and M. College.

1958-1962, Graduate studies to Candidacy for the M.A. in Linguistics, University of Texas at Austin (major professors: Archibald A. Hill, W. P. Lehmann).

1964, M.A. in Anthropology, University of Chicago.  
Thesis title: **A Phonology of Zinacantán Tzotzil** (Norman A. McQuown, Eric Hamp)

1967, Ph.D. in Anthropology, University of Chicago.  
Thesis title: **The Chuj Language** (Norman A. McQuown, Eric Hamp, Paul Friedrich)

### Academic Employment and Positions:

1966-73, Assistant Professor, Department of Anthropology, University of Texas, Austin, Texas. Visiting Associate Professor, University of Wisconsin-Milwaukee, 1970-71.

1973-77, Co-Director, Programa de Lingüística, Centro de Investigaciones Superiores del Instituto Nacional de Antropología e Historia, Mexico City, Mexico.

1977-83, Professor Titular (Full Professor), Departamento de Antropología Social, Universidad Autónoma Metropolitana-Iztapalapa, Mexico City, Mexico.

1983-88, Research Associate, Institute for Cultural Ecology of the Tropics, Tampa, Florida.

1988-2008, Co-owner and operator, Jaguar Tours, organizers of workshops and operators of tours featuring Classic Maya hieroglyphic inscriptions and modern Mayan ethnography.

1991-2003, Adjunct Instructor and/or Courtesy Professor, Department of Anthropology, Florida State University, Tallahassee, Florida.

2004-2005, Visiting Instructor, Department of Modern Languages and Linguistics, Florida State University, Tallahassee, Florida.

2007, Visiting Instructor, Centro de Estudios Mayas, Universidad Nacional Autónoma de México, Mexico City., Mexico.

### **Research and Field Experience:**

Since 1960, I have done extensive field work in Mesoamerica, with emphasis on Mayan languages and associated cultures, including Tzotzil (Chiapas, Mexico, 1960-62); Chuj (Huehuetenango, Guatemala, 1964-65); Huastec (San Luís Potosí, Mexico, 1969); Otomí and Mazahua dialectology (Central Mexico, 1974-75); Totonac, Nahuatl, and the sociolinguistics of multilingual communities (State of Puebla, Mexico, 1975-76; State of Hidalgo, Mexico, 1979); Nahuatl, Amuzgo and comparative Mesoamerican ethnobotany (States of Guerrero and Oaxaca, Mexico, 1977-82); Chol (Chiapas, Mexico, 1978-2007).

### **Courses Taught:**

#### **University of Chicago** (as Teaching Assistant to Paul Friedrich):

Phonetics and Phonemics; Morphology

#### **University of Texas at Austin:**

Language Courses: Maya (Yucatec); Quiché; Chuj

Introduction to Cultural Anthropology

Ethnoscience and Structural Semantics

Field Methods in Linguistics

Linguistic Prehistory

Languages and Cultures of Mesoamerica

Language, Culture and Society

Civilization of the Maya

#### **University of Wisconsin-Milwaukee:**

Field Methods in Linguistics

Linguistic Prehistory

Language, Society and Culture

#### **Universidad Iberoamericana** (as Visiting Professor; in Spanish):

Ethnoscience

#### **Universidad Autónoma Metropolitana-Iztapalapa** (in Spanish):

Introduction to Sociolinguistics/Language and Culture

Indian Languages of Mexico

Introduction to Linguistics

North American Schools of Anthropology

Theory of Sociolinguistics

Indigenous Dialectology

Ethnoscience

Language Courses: Maya (Yucatec); Chol; Nahuatl  
**Tallahassee Community College:**  
 Peoples of the World  
**Florida State University:**  
 Peoples of the World  
 Introduction to Cultural Anthropology  
 Language and Culture  
 History of Anthropology  
 Kinship and Social Organization  
 Ethnobotany and Folk Science  
 Southeastern (US) Indian Languages  
 North American Ethnology  
 Linguistic Anthropology (Graduate Core Course)  
 Descriptive Linguistics  
 Historical Linguistics  
**Universidad Nacional Autónoma de México** (in Spanish)  
 Introduction to the Chol (Mayan) Language

#### Articles and Monographs:

- 1964 **A Phonology of Zinacantán Tzotzil.** M.A. thesis, University of Chicago (Anthropology), Chicago, Illinois.
- 1965 Great Basin prehistory and Uto-Aztecan. **American Antiquity** 31(1): 48-60.
- 1967 **The Chuj Language.** Ph.D. dissertation, University of Chicago (Anthropology), Chicago, Illinois.
- 1967 A short sketch of Chalchihuitán Tzotzil. **Anthropological Linguistics** 9(4): 9-25.
- 1967 Summary of the First Seminar for the Study of Maya Writing. **Latin American Research Review** 2(2): 91-94.
- 1968 A method for the investigation of glyph syntax. **Estudios de Cultura Maya** 7: 79-83.
- 1968 Estado de la lingüística mayance. **Escritura Maya** 2(3): 33-35.
- 1968 Some aspects of social organization in Chalchihuitán, Chiapas. **Anthropology Tomorrow** 11(2): 13-33.
- 1969 A formal account of Chalchihuitán Tzotzil kinship terminology. **Ethnology** 8(1): 85-102.
- 1970 Estudio preliminar de los dialectos del tzeltal y del tzotzil. In Norman A. McQuown and Julian Pitt-Rivers, editors, **Ensayos de Antropología en la Zona Central de Chiapas**, pp. 185-214. Colección de Antropología Social, 8. México, D. F.: Instituto Nacional Indigenista.
- 1970 Numeral classifiers in Tzeltal, Jacalteco, and Chuj (Mayan). In **Papers from the Sixth Regional Meeting of the Chicago Linguistic Society**, April 16-18, 1970; pp. 23-35. Chicago: Chicago Linguistic Society.
- 1970-71 A study of Chuj (Mayan) plants, with notes on their uses. I-III. **The Wasmann Journal of Biology** 28(2): 275-298, 1970; 29(1): 107-128, 1971; 29(2): 189-205, 1971 (with Dennis E. Breedlove).
- 1972 Compound place names in Chuj and other Mayan languages. In Munro S.

- Edmonson, editor, **Meaning in Mayan Languages: Ethnolinguistic Studies**, pp. 165-182. The Hague: Mouton.
- 1974 Historical and sociocultural aspects of the distribution of linguistic variants in Highland Chiapas, Mexico. In Ben Blount and Mary Sanches, editors, **Sociocultural Dimensions of Language Change**, pp. 185-225. New York: Academic Press.
- 1976 Prólogo. In Francisco Sánchez-Marco, **Acercamiento histórico a la sociolingüística**, pp. 5-6. México, D. F.: SEP-INAH (with Kathryn Josserand).
- 1977 Some Spanish Christian Names Appearing as Loans in Pinola Tzeltal. **Microfilm Collection of Manuscripts on Cultural anthropology**. Series XXXIV, no. 184. Chicago: University of Chicago Library.
- 1977 [1964] Tones in Aguacatenango Tzeltal. **Microfilm Collection of Manuscripts on Cultural anthropology**. Series XXXIV, no. 183. Chicago: University of Chicago Library.
- 1978 Ortografía y alfabetización. In J. K. Josserand and Gabriela Coronado, editors, **Sociolingüística**, pp. 91-108. Cuadernos de la Casa Chata, 13. México, D. F.: Centro de Investigaciones Superiores del INAH.
- 1978 Prefacio. In Fermín Tapia García, **La etnobotánica de los amuzgos, Parte 1: Los árboles**, pp. i-viii. Cuadernos de la Casa Chata, 14. México, D. F.: Centro de Investigaciones Superiores del INAH.
- 1978 La sociolingüística de los grupos indígenas de México. In J. K. Josserand and Gabriela Coronado, editors, **Sociolingüística**, pp. 141-160. Cuadernos de la Casa Chata, 13. México, D. F.: Centro de Investigaciones Superiores del INAH.
- 1979 **Estudios lingüísticos en lenguas otomangues**. Colección Científica, 68. México, D. F.: Instituto Nacional de Antropología e Historia. (Editor, with J. K. Josserand. Includes "Prefacio," pp. 5-6; "Introducción," pp. 7-9; and "Bibliografía sobre la familia otomangue," pp. 69-146, by the editors.)
- 1980 The Cave of Don Juan. In Merle Greene Robertson, editor, **Third Palenque Round Table, 1978**, pp. 116-123. Austin: University of Texas Press (with Ausencio Cruz Guzmán and J. Kathryn Josserand).
- 1980 Chuj animal names and their classification. **Journal of Mayan Linguistics** 2(1): 13-39.
- 1980 Introducción. In Fermín Tapia García, **La etnobotánica de los amuzgos, Parte 2: Los bejucos, zacates, yerbas y otras plantas**, pp. 1-5. Cuadernos de la Casa Chata, 28. México, D. F.: Centro de Investigaciones Superiores del INAH.
- 1980 A San Mateo Chuj text. In Louanna Furbee, editor, **Mayan Texts III**, pp. 89-106. International Journal of American Linguistics, Native American Texts Series, Monograph, 5. Chicago: University of Chicago Press.
- 1984 **Essays on Otomanguean Culture History**. Vanderbilt University Publications in Anthropology, 31. Nashville: Vanderbilt University. (Editor, with J. K. Josserand and Marcus C. Winter. Includes "Introduction," pp. 1-24, by the editors.)
- 1984 La influencia del yucatecano sobre el cholano y su contexto histórico. In **Investigaciones recientes en el área maya; XVII Mesa Redonda; 21-27 junio 1981**, pp. 191-207. San Cristóbal de Las Casas, Chiapas: Sociedad Mexicana de Antropología.
- 1984 Otomanguean linguistic prehistory. In Marcus C. Winter, J. K. Josserand and

- Nicholas A. Hopkins, editors, **Essays in Otomanguean Culture History**, pp. 25-64. Vanderbilt University Publications in Anthropology, 31. Nashville: Vanderbilt University.
- 1985 On the history of the Chol language. In Merle Greene Robertson and Virginia M. Fields, editors, **Fifth Palenque Round Table, 1983**, pp. 1-5. San Francisco: Pre-Columbian Art Research Institute.
- 1985 Linguistic data on Mayan inscriptions: the *tj* constructions. In Merle Greene Robertson, editor, **Fourth Palenque Round Table, 1980**, pp. 87-102. San Francisco: Pre-Columbian Art Research Institute (with J. K. Josserand and Linda Schele).
- 1985 Notes on the Chol dugout canoe. In Merle Greene Robertson, editor, **Fourth Palenque Round Table, 1980**, pp. 325-329. San Francisco: Pre-Columbian Art Research Institute (with Ausencio Cruz Guzmán and J. K. Josserand).
- 1986 Proposal to the National Science Foundation [1983]: Chol Texts, Vocabulary and Grammar. In Lisa Menn, Paul G. Chapin and Helen C. Agüera, **Handbook for Grant Proposal Preparation**, pp. 2.1-2.16 and 2.35-2.39. Washington, D. C.: The Linguistic Society of America (with J. K. Josserand).
- 1987 Las contribuciones del estudio de la etnobotánica tzeltal al estudio de la evolución de Mesoamérica. In Norman A. McQuown, editor, **Cuarenta Años de Antropología en Chiapas: una conmemoración**, series LXXII, No. 379, Microfilm Collection of Manuscripts on Cultural Anthropology. Chicago: Joseph Regenstein Library, University of Chicago.
- 1987 Etnobotánica y evolución: un comentario sobre Mesoamérica. In Susana Glantz, editor, **La Heterodoxia Recuperada; En Torno a Angel Palerm**, pp. 203-225. México, D. F.: Fondo de Cultura Económica.
- 1988 Classic Mayan kinship systems: epigraphic and ethnographic evidence for patrilineality. **Estudios de Cultura Maya** 17: 87-121.
- 1990 The characteristics of Chol (Mayan) traditional narrative. In Beatriz Garza Cuarón and Paulette Levy, editors, **Homenaje a Jorge A. Suárez; Lingüística Indoamericana e Hispánica**, pp. 297-314. México, D. F.: El Colegio de México. (with J. K. Josserand)
- 1991 Classic and modern relationship terms and the 'child of mother' glyph (T I:606.23). In Merle Greene Robertson, editor, **Sixth Palenque Round Table, 1986**, pp. 255-265. Norman: University of Oklahoma Press.
- 1994 Pasado, presente y futuro en la lingüística maya. In Leonardo Manrique, Yolanda Lastra and Doris Bartholomew, editors, **Panorama de los Estudios de las Lenguas Indígenas de México**, Tomo I, pp. 269-333. Colección Biblioteca Abya-Yala, 16. Quito, Ecuador: Ediciones Abya-Yala. (with J. K. Josserand)
- 1995 Ch'ol. In James W. Dow and Robert Van Kemper, editors, **Encyclopedia of World Cultures**, vol. 8: **Middle America and the Caribbean**, pp. 63-66. Boston: G. K. Hall.
- 1996 "Empty" Logic. **Anthropology Newsletter**, October, 1996: 2.
- 1997 Decipherment and the relation between Mayan languages and Maya writing. In Martha J. Macri and Anabel Ford, editors, **The Language of Maya Hieroglyphs**, pp. 77-88. San Francisco: Pre-Columbian Art Research Institute.
- 2002 Classic Maya social interaction and linguistic practice: evidence from hieroglyphic

- inscriptions and Mayan languages. In Vera Tiesler Blos, Rafael Cobos, and Merle Greene Robertson, editors, **Tercera Mesa Redonda de Palenque** [new series], pp. 355–372. J. K. Josserand and Nicholas A. Hopkins. México, D. F.: Instituto Nacional de Antropología e Historia.
- 2002 La lingüística y el desciframiento de las inscripciones mayas. In Ana Luisa Izquierdo, editor, **Tercer Congreso Internacional de Mayistas** [Chetumal, 1998], pp. 447-478. J. K. Josserand and Nicholas A. Hopkins. México, D. F.: Universidad Nacional Autónoma de México.
- 2005 Lexical retention and cultural significance in Chol (Mayan) ritual vocabulary. **Anthropological Linguistics** 47(4): 401-423. J. K. Josserand and Nicholas A. Hopkins.
- 2006 The place of maize in indigenous Mesoamerican folk taxonomies. In John E. Staller, Robert H. Tykot, and Bruce F. Benz, editors, **Histories of Maize: Multidisciplinary Approaches to the Prehistory, Biogeography, Domestication, and Evolution of Maize**, Part II: Mesoamerica, Central and South America, Chapter 44, pp. 611-622. San Diego, CA: Elsevier/Academic Press.
- 2007 Tila y su Cristo Negro: historia, peregrinación y devoción en Chiapas, México. **Mesoamérica** 49:82-113. J. K. Josserand and Nicholas A. Hopkins.
- 2008 A Chol (Mayan) vocabulary from 1789. **International Journal of American Linguistics** 74(1):83-114. (Nicholas A. Hopkins, Ausencio Cruz Guzmán, and J. Kathryn Josserand).
- In press Directions and partitions in Maya world view. J. K. Josserand and Nicholas A. Hopkins. In Thomas Smith-Stark and Roberto Zavala, editors, **Festschrift for Terrence S. Kaufman**.
- In press The Lacandón "Song of the Jaguar." **Tlalocan**, vol. 15 México, D. F.: Universidad Nacional Autónoma de México.

### Reviews:

- 1974 Comment on Marlene Dobkin de Rios, The influence of psychotropic flora and fauna in Maya religion, **Current Anthropology** 15(2): 156.
- 1978 Review of Morris Swadesh, The Origin and Diversification of Language. **American Anthropologist** 75(6): 1910-1912.
- 1976 Review of Terrence S. Kaufman, Proto-Tzeltal-Tzotzil Phonology. **Lingua** 38: 84-88.
- 1976 Review of Robert M. Laughlin, the Great Tzotzil Dictionary of San Lorenzo Zinacantán. **Comunidad** 11(57): 471-473.
- 1979 Review of W. R. Merrifield, editor, Studies in Otomanguan Phonology, and D. Oltrogge and C. Rensch, Two Studies in Middle American Comparative Linguistics. **American Anthropologist** 81(3): 722-723. (with J. K. Josserand)
- 1980 Review of J. Salinas Pedraza and H. Russell Bernard, The Otomí, vol. 1: Geography and Fauna. **American Anthropologist** 82(2): 416.
- 1981 Review of Mary Haas, Language, Culture, and History. **American Anthropologist** 83(2): 206-207. (with J. K. Josserand)
- 1985 Review of Doris Bartholomew and Louise Schoenhals, Bilingual Dictionaries for Indigenous Languages. **American Anthropologist** 87(1): 182-183.

- 1988 Comments on David Stuart, Ten Phonetic Syllables. In J. K. Josserand and Nicholas A. Hopkins, **Chol (Mayan) Dictionary Database**, Final Performance Report, National Endowment for the Humanities Grant RT-20643-86, Appendix B(3): 1-15.
- 1993 Review of Nora England and Stephen Elliott, editors, *Lecturas Sobre la Lingüística Maya*. **International Journal of American Linguistics** 59(3): 359-363.
- 1994 Review of Joyce Marcus, *Mesoamerican Writing Systems: Propaganda, Myth, and History in Four Ancient Civilizations*. **Anthropological Linguistics** 36(3): 382-385.
- 1995 Review of Dennis E. Breedlove and Robert M. Laughlin, *The Flowering of Man; a Tzotzil Botany of Zinacantán*. **International Journal of American Linguistics** 61(4): 429-431.
- 1998 Review of Charles A. Hofling, *Itzaj Maya-Spanish-English Dictionary/Diccionario Maya Itzaj-Español-Inglés*. **Journal of Anthropological Research** 54: 574-576.
- 2006 Review of Søren Wichmann, editor, *The Linguistics of Maya Writing*. **Anthropological Linguistics** 48(4):405-412.
- 2007 Review of Judith M. Maxwell and Robert M. Hill II, *Kaqchikel Chronicles: The Definitive Edition*. **American Anthropologist** 109(3):569-570.

#### Research Reports:

- 1962 **Palabras y frases útiles tzotziles de Chamula**, and **Palabras y frases útiles Tzotziles de Zinacantán** (mimeographed), Department of Anthropology, University of Chicago.
- 1967 **A preliminary study of Chuj (Mayan) numeral classifiers** (mimeographed). Department of Anthropology, University of Texas at Austin.
- 1969 **Huehuetenango vocabularies, 1961, 1962**. Collected on magnetic tape and transcribed by O. Brent Berlin, Nicholas A. Hopkins and Norman A. McQuown. Microfilm Collection of Manuscripts on Middle American Cultural Anthropology. Joseph Regenstein Library, University of Chicago.
- 1969 **Sociocultural aspects of linguistic distributions (a preliminary study of Tzeltal and Tzotzil dialects), 1964**. Microfilm Collection of Manuscripts on Middle American Cultural Anthropology. Joseph Regenstein Library, University of Chicago.
- 1981 **Palabras y frases útiles en ch'ol** (mimeographed), Departamento de Antropología, Universidad Autónoma Metropolitana--Iztapalapa.
- 1986 **T'an ti Wajali**. A volume of Chol folktales, translated to Spanish, with accompanying essays, resulting from the National Science Foundation Grant BNS-8398506, "Chol Texts, Grammar, and Vocabulary." (with Ausencio Cruz Guzmán and J. K. Josserand)
- 1988 **Chol (Mayan) Dictionary Database**, 3 vols. Final Performance Report, National Endowment for the Humanities Grant RT-20643-86. (with J. K. Josserand)
- 1988–2003 **Workbooks for Short Courses on Maya Hieroglyphic Writing** (produced annually, on varied topics: The Inscriptions of Palenque, Yaxchilán, Piedras Negras, Quiriguá, Copán and Tikal; Maya Cosmology and Astronomy; Maya Kings and Warriors; Maya Kings and Dynasties; Maya Kings and Queens)

- 1991 **A Handbook of Classic Maya Inscriptions: The Western Lowlands.** Final Performance Report, National Endowment for the Humanities Grant RT-21090-89. (with J. K. Josserand)
- 1994 **Chol Texts, Vocabulary and Grammar.** Final Technical Report to the National Science Foundation, Grant BNS-8308506, 1983-1986 (with J. K. Josserand)
- 1996 **Chol Ritual Language.** A Research report to the Foundation for the Advancement of Mesoamerican Studies, Inc. (J. Kathryn Josserand and Nicholas A. Hopkins, with Terrence Lee Folmar, Heidi Altman, Ausencio Cruz Guzmán and Bernardo Pérez Martínez). On line, <http://www.famsi.org/reports/9401/index.html>.
- 2003 **Story Cycles in Chol (Mayan) Mythology: Contextualizing Classic Iconography.** A Research Report to the Foundation for the Advancement of Mesoamerican Studies, Inc. (J. Kathryn Josserand, Nicholas A. Hopkins, Ausencio Cruz Guzmán, Ashley Kistler, and Kayla Price). On line, [www.famsi.org/reports/01085/index.html](http://www.famsi.org/reports/01085/index.html).
- 2007 **The Native Languages of the Southeastern United States.** On line, [www.famsi.org/research/hopkins/SouthEastUSLanguages.pdf](http://www.famsi.org/research/hopkins/SouthEastUSLanguages.pdf)
- 2008 Field recordings of interviews and folktales in **Chuj, Otomí, Mazahua, and Chol.** On line, <http://www.ailla.utexas.org>.
- 2008 **A Piedras Negras Sampler;** A Selection of Hieroglyphic Texts from Piedras Negras, Guatemala, with Notes and Commentary. Tallahassee, FL: Jaguar Tours. Nicholas A. Hopkins and †J. Kathryn Josserand.

#### **Papers Presented at Professional Meetings:**

Since 1966, I have presented papers annually, with only occasional lapses, at the Annual Meetings of the American Anthropological Association (see their Abstracts). I also regularly present papers at the meetings of the International Congress of Americanists, the Palenque Round Table, and the Maya Linguistics Workshop (Taller Maya). I have also presented papers at meetings of the Society for American Archaeology, the Sociedad Mexicana de Antropología, the Society for Applied Anthropology, the International Congress of Anthropological and Ethnological Sciences, and the Latin American Indigenous Literatures Association. Recent papers include the following:

- 1994 Days, kings, and other semantic classes marked in Maya hieroglyphic writing. American Anthropological Association, Annual Meeting, Atlanta, December, 1994.
- 1995 Estela C de Quiriguá. Latin American Indigenous Literatures Association (LAILA), Mexico City, June, 1995.
- 1996 Metonym and metaphor in Chol (Mayan) ritual language. American Anthropological Association, Annual Meeting, San Francisco, November, 1996.
- 1997 Tila, Chiapas: a modern Maya pilgrimage center. Philadelphia Maya Weekend, University Museum, University of Pennsylvania, Philadelphia, April, 1997. (J. K. Josserand and Nicholas A. Hopkins)
- 1998 The art of political discourse in Classic Maya hieroglyphic inscriptions. Symposium on "The poetics of ideological discourse in Mesoamerica," American Anthropological Association, Annual Meeting, Philadelphia, December, 1998. (J. K. Josserand and Nicholas A. Hopkins)



- 1998 La lingüística y el desciframiento de las inscripciones mayas. Tercer Congreso Internacional de Mayistas, Chetumal, 1998. In press in the conference proceedings. México, D. F.: Universidad Nacional Autónoma de México (Centro de Estudios Mayas).
- 1999 Issues of glyphic decipherment. Symposium on "Maya Epigraphy--Progress and Prospects," Philadelphia Maya Weekend, University Museum, University of Pennsylvania, Philadelphia, April, 1999.
- 1999 Social interaction and linguistic practice: models derived from hieroglyphic inscriptions. Tercera Mesa Redonda de Palenque, Palenque, June, 1999. (J. K. Josserand and Nicholas A. Hopkins).
- 2000 Classic Maya grammar and discourse structure. American Anthropological Association, Annual Meeting, San Francisco, November, 2000. (J. K. Josserand and Nicholas A. Hopkins)
- 2001 Continuity and change in Chuj clothing. Woven Voices Symposium, Appleton Museum of Art, Ocala, Florida, January, 2001.
- 2002 Chol (Mayan) diaspora: language and migration in Southern Mesoamerica. American Anthropological Association, Annual Meeting, New Orleans, November, 2002.
- 2003 Classic and modern Cholan *ch'uj*: just what is 'holy'? American Anthropological Association, Annual Meeting, Chicago, November, 2003.
- 2005 The linguistic affiliation of Classic Lowland Mayan writing and the historical sociolinguistic geography of the Mayan Lowlands. American Anthropological Association, Annual Meeting, Washington, DC, December, 2005. (David Mora-Marin, Nicholas A. Hopkins, and J. Kathryn Josserand)
- 2006 An emerging genre: migration narratives of the Campeche Chol. American Anthropological Association, Annual Meeting, San José, November, 2006.
- 2008 A radical proposal for Mesoamerican prehistory: Pre-Proto-Mije-Soke and language isolates along the Pacific Coast. Symposium on Mesoamerican Languages and Linguistics. University of North Carolina, Chapel Hill, April 18, 2008.

### **Grants and Fellowships:**

Co-Principal Investigator (with J. K. Josserand), National Science Foundation Grant BNS-8398506, "Chol Texts, Vocabulary and Grammar," \$114,000, 1983-85; National Endowment for the Humanities Grant RT-20643-86, "Chol (Mayan) Dictionary Database," \$75,000, 1986-88 (supplemented by NSF Grant BNS-8520749, \$39,999); National Endowment for the Humanities Grant RT-21090-89, "A Handbook of Classic Maya Inscriptions (Western Lowlands)," \$59,920, 1989-90; Foundation for the Advancement of Mesoamerican Studies, Inc., Project 1994.018, \$9000, 1995. National Endowment for the Humanities, Documenting Endangered Languages Fellowship, \$40,000, 2005-2006.

### **Other Awards:**

American Council of Learned Studies Summer Study Grant, 1962, for support of graduate studies; University of Chicago Tuition Scholarships, 1962-64, for support of graduate

studies; National Defense Education Act, Foreign Language Fellowship, 1965-67, for support of graduate studies and dissertation research.

**Memberships:**

American Anthropological Association, American Ethnological Society, Society for the Study of the Indigenous Languages of the Americas. Editorial Board, Centro de Estudios Mayas, Universidad Nacional Autónoma de México, México, D. F.